



Patrol roster!



This week

SATURDAY 28/9 [Patrol 3](#) 9:45am—4pm

SUNDAY 29/9 [Patrol 4](#) 9:45—4pm

Next week

SATURDAY 5/10 [Patrol 5](#) 9:45—4pm

SUNDAY 5/10 [Patrol 6](#) 9:45—4pm

MONDAY 7/10 [Patrol 7](#) 9:45—4pm

The full patrol roster is available on the web—click on any of the blue highlighted links.

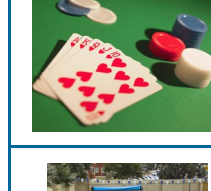
[Click here for more details](#)

Lifesaving and Education News

Congratulations to our new Lifesavers the Under 14 SRC group—all 35 of you who passed your exam last Saturday. Also to the first Bronze group who successfully completed their exam on the same day. As always thanks to our wonderful team of instructors.

IMPORTANT DATES

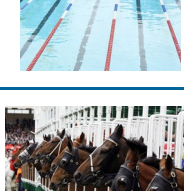
1. [Silver Medallion Basic Beach Management](#) course will be run at North Cronulla starting on the 21st September and then continuing on the 23rd September and 28th September. Attendance at all 3 sessions is required. Spots are limited so contact the office to reserve your place.
2. Check out the [Education link](#) on the website for details of the next ARTC course that is being conducted during the school holidays.
3. [Proficiency timetable is on the website](#). Remember you must be proficient prior to the end of the calendar year.



Grandfinal

Sunday 6th October
Judd Room

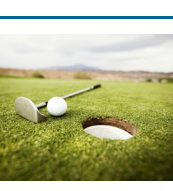
No bookings required just turn up and enjoy the day!



Poker Tournament

Saturday 12th October 2013
12 noon start Surf Club
\$50

Contact office or Geoff Budd for tickets



Swim-a-thon

Saturday 2nd November
All day event—come after the Big Board Bounty

Watch for details in coming editions



Phantom Melbourne Cup Day

Sunday 3rd November
12.30 start Judd Room
Free

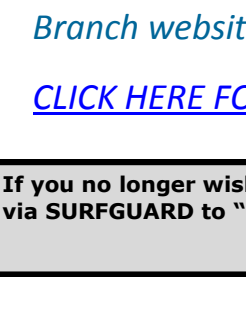
No bookings required just turn up and enjoy the day!



Golf Day

Friday 13th December 2013
7.30am registration Cronulla Golf Course
\$125

Bookings essential. Book at the office now.



Surf Life Saving SYDNEY
Selection Information Sheet
2013 Interbranch Team

Nominations are now being called from Under 12—Open competitors for the Sydney Branch Team 2013.

Nominations [are due at the surf club office](#) on or before Monday 7th October for endorsement by the club.

Please **DO NOT SEND TO THE BRANCH OFFICE**.

Information package and nomination form is available on the Branch website.

[CLICK HERE FOR MORE DETAILS](#).

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